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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Breen, John J., et al.

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Serial No. 10/628,921

Examiner: Luk, Lawrence W.

Filed: July 29, 2003

Group Art Unit: 2838

For: AC-DC ADAPTER AND BATTERY CHARGER
INTEGRATION SCHEME

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office action dated May 9, 2005, enclosed are the following regarding the above-identified patent application:

1. Amendment and Request for Reconsideration Under 37 CFR §1.111;
2. Return postcard; and
3. Transmittal letter.

[] Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

[X] No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)			(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE
TOTAL	21	minus	22	= 0	x 25	\$ _____	OR	x 50	\$ _____ 0.00
INDEP	4	minus	4	= 0	x 100	\$ _____	OR	x 200	\$ _____ 0.00
[] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$ _____	OR	+ 360	\$ _____
					TOTAL	\$ _____	OR	TOTAL	\$ _____ 0.00

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[] Please charge Deposit Account No. [08-1394 H&B] in the amount of \$ _____.

[] A check in the amount of \$ _____ is attached.

[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 16356.817 (DC-05156)].



PATENT / DOCKET NO. 16356.817 (DC-05156)
Customer No. 000027683

- [X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
[] Any patent application processing fees under 37 C.F.R. § 1.17.
[] A copy of this sheet is enclosed.

Respectfully submitted,



James R. Bell
REGISTRATION NO. 26,528

Date: 8-3-05
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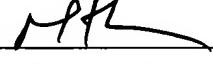
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

on

Date

8/3/05

Signature



NISITI PASARYA

Typed/Printed name of person signing Certificate



PATENT
Docket: 16356.817 (DC-05156)
Customer No. 000027683

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
Breen, John J., et al. §

Serial No. 10/628,921 §
Examiner: Luk, Lawrence W.

Filed: July 29, 2003 §
Group Art Unit: 2838

For: AC-DC ADAPTER AND BATTERY §
CHARGER INTEGRATION FOR §
PORTABLE INFORMATION HANDLING §
SYSTEMS [AS AMENDED] §

AMENDMENT AND REQUEST FOR RECONSIDERATION UNDER 37 CFR 1.111

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The present paper is being submitted in response to the Office Action dated May 9, 2005, in the above-identified application.

INTRODUCTORY COMMENTS

Claims 1, 12, 22 and 23 are amended and claims 1-6, 8-17 and 19-23 remain in the application. Re-examination and reconsideration of the application, as amended, are requested.